On the derivation and interpretation of doubly-headed relative clauses*

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1. Introduction

Recent work on doubly-headed relative clauses (DHRCs; Cinque 2011) raises the question of how this pattern is derived and interpreted. In this paper, I exploit the relatively well-studied case of Japanese DHRCs to clarify what appear to be universal properties of the construction.

Erlewine and Gould (2016) claim that Japanese DHRCs such as in (1a) are derived by a head extraction/copying mechanism parallel to head-external relative clauses (HERCs) such as in (1b) and head-internal relative clauses (HIRCs) such as in (1c). Standard Japanese HIRCs are marked by the obligatory particle *no*, while DHRCs require a demonstrative on their external lexical head.

(1) Standard Japanese

a. Junya-wa [Ayaka-ga <u>ringo</u>-o mit-tu muita] **sono-ringo**-o zenbu Junya-TOP Ayaka-NOM apple-ACC three-CL peeled that-apple-ACC all tabeta.

ate

Lit. 'Junya ate all of those apples [that Ayaka peeled three apples].'

(DHRC; Erlewine and Gould 2016: (9))

b. Junya-wa [Ayaka-ga mit-tu muita] <u>ringo</u>-o zenbu tabeta.

Junya-TOP Ayaka-NOM three-CL peeled <u>apple-ACC</u> all ate

'Junya ate all of the apples [that Ayaka peeled three of].'

(HERC; Erlewine and Gould 2016: (15))

^{*}I would like to thank John Whitman for discussion and comments. I also thank NELS 49 participants for helpful comments. Throughout this paper, relative clauses are indicated by square brackets and heads are underlined. The new Osaka Japanese data in this paper are from Kayoko Minamida and the author. All errors are my own.

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c. Junya-wa [Ayaka-ga <u>ringo</u>-o mit-tu muita **no**]-o zenbu tabeta. Junya-TOP Ayaka-NOM apple-ACC three-CL peeled *NO* -ACC all ate Lit. 'Junya ate all of [that Ayaka peeled three apples].'

(HIRC; Erlewine and Gould 2016: (13))

The basis for Erlewine and Gould's (2016) argument that the structures in (1) all involve head extraction is that all three patterns have the same two interpretations in context (2); in two groups of six apples, Ayaka peeled three apples in the first group. These interpretations are in (3). Erlewine and Gould (2016) claim that the demonstrative in the DHRC in (1a), which is invisible in the HERC in (1b) and in the HIRC in (1c), gives us the 'six apples' reading. I show that this claim requires revision in Section 3.1.

- (2) = Erlewine and Gould's (2016) (9)
- (3) a. Junya ate the three peeled apples (the 'three apples' reading).
 - b. Junya ate all six apples in the first group (the 'six apples' reading).

Cinque (2011) found that DHRCs tend to be found in OV languages with prehead relative clauses. The reason for this is not clear, but it has been claimed that HIRCs are attested in OV languages such as in Cole (1987). Cinque also pointed out that in prehead DHRCs, the external head is a more general expression, if distinct from the internal head, shown in (4).

(4) [...A...] B, where
$$A \le B$$
 in generality (e.g. $A = apple$, $B = apple/fruit/one$)

In this paper, I re-examine the derivation and interpretation of DHRCs. Section 2 shows that DHRCs are not derived by head extraction, contra Erlewine and Gould (2016). In Section 3, I claim that Cinque's findings show that the external head in prehead DHRCs has anaphoric status. Section 4 discusses definiteness in HIRCs and DHRCs. Section 5 shows the structure of prehead DHRCs. Section 6 concludes this paper.

2. Base-generation

2.1 Island effects

The obligatory particle *no* in HIRCs is lexically ambiguous in Standard Japanese; it can be a pronoun or a complementizer. Thus, (1c) can be interpreted as a pronoun-headed DHRC

¹However, Hiraiwa, Akanlig-Pare, Atintono, Bodomo, Essizewa, and Hudu (2017) claim that HIRCs can be attested in VO languages such as in Gur languages (Niger-Congo).

²Cinque (2011) does not mention that the generality condition is attested only in prehead DHRCs, but he shows very few cases where the two heads of posthead DHRCs are not identical; most of these examples are from attestations in child language.

in Standard Japanese. In Minamida (2018), I show that Osaka Japanese disambiguates true HIRCs and pronoun-headed DHRCs; pronominal DHRCs are headed by the pronoun *non*, while HIRCs are headed by the complementizer *n* in this variety.³

The Osaka Japanese data below tell us that the HIRC in (5a) shows island effects as in Standard Japanese (Watanabe 1992), while the pronoun-headed DHRC in (5b) shows weakened island effects, which indicates that DHRCs do not involve movement.⁴ Grosu and Hoshi (2018) also argue that DHRCs with a lexical external head in Standard Japanese do not exhibit island effects, as in (6).

(5)	Osaka Japanese
	a. *?Taro-wa [Hanako-ga [i <u>sakana</u> -o sabaita] tomodati _i -o hometeta n
	Taro-TOP Hanako-NOM fish-ACC filleted friend-ACC praised C
]-o tabetemitaACC tried.eating
	Lit. 'Taro tried eating [that Hanako praised her friend [who filleted <u>fish</u>]].' (HIRC; Minamida 2018: (17))
	b. ??Taro-wa [Hanako-ga [i <u>sakana</u> -o sabaita] tomodati _i -o hometeta]
	Taro-TOP Hanako-NOM fish-ACC filleted friend-ACC praised
	<u>non</u> -o tabetemita.
	N-ACC tried.eating
	Lit. 'Taro tried eating the one [that Hanako praised her friend [who filleted
	<u>fish</u>]].' (Pronoun-headed DHRC; Minamida 2018: (19))
(6)	Standard Japanese
` /	Mary-wa [John-ga [i atarasii-kasetu-o teeansita] gakusee _i -o
	Mary-TOP John-NOM new-hypothesis-ACC proposed student-ACC
	hometeita] sono-atarasii-kasetu-no kekkan-o sitekisita.
	praised that-new-hypothseis-GEN defect-ACC pointed.out
	Lit. 'Mary pointed out a defect in that new hypothesis [that John praised the student
	[who proposed <u>a new hypothesis</u>]].' (DHRC; Grosu and Hoshi 2018: (25))

2.2 General-specific relation

Japanese DHRCs are prehead. In addition, (5b) shows that when the two heads are not identical, the external head is a more general expression because it is a pronoun, which conforms to what Cinque (2011) found in (4). In fact, the external head in (1a) can be replaced by more general terms, as in (7). These examples show that DHRCs cannot be

 $^{^{3}}$ I argue in Minamida (2018) that the pronoun *non* is composed of the copula *no* and the pronoun *no*, where the second *no* is contracted, but I treat *non* as a single lexical item in this paper for simplification.

 $^{^4}$ (5) tells us that the canonical interpretation of Standard Japanese no is a complementizer. I assume that this is because the complementizer no is just no, while the pronoun no is no + no, where one of the two no's is deleted in Standard Japanese (see Minamida 2018). Pronominal no thus requires a more complex derivation.

straightforwardly derived by a copy-and-deletion (= movement) because the two heads are distinct.

(7) Osaka Japanese

Junya-wa [Ayaka-ga <u>ringo</u>-o mit-tu muita] <u>sono-kudamono/non</u>-o Junya-TOP Ayaka-NOM <u>apple-ACC</u> three-CL peeled that-fruit/N-ACC zenbu tabeta.

all ate

Lit. 'Junya ate all of those fruits/the ones [that Ayaka peeled three apples].'

(DHRC; cf. (1a))

The Japanese example in (8) might look like a counterexample to the general-specific relation of the two heads because the internal head *hito* 'person' is more general than the external head *okyakusan* 'guest'. I analyzed this example as an HERC with a resumptive pronoun in a left branch island in Minamida (2018), as suggested by Kuno (1973) and Cinque (2011). Notice that the demonstrative *sono* 'that' is on the internal head, not on the external head, in (8). The fact that examples like (8), but not DHRCs, are limited to islands supports my claim that DHRCs are insensitive to islands, and thus do not involve extraction.

(8) Standard Japanese

[watakusi-ga sono-hito-no namae-o wasuretesimatta] okyakusan I-NOM that-person-GEN name-ACC have.forgotten guest

Lit. 'a guest [that I have forgotten that person/that guest's name]'

(HERC with a resumptive pronoun; Kuno 1973: (20.10b))

3. Anaphoricity

3.1 Anaphoric definite

Recall that Japanese DHRCs require a demonstrative on their external head. I claim that the external head in prehead DHRCs has the characteristics of anaphoric definite, contra Erlewine and Gould's (2016) claim that it marks unique definite (see Schwarz 2009).⁵ In (9), *John* and *the man/he* are in an anaphoric relation, but *John*, which is less general than *man* and *he*, must come first, like *apple...fruit* in (7).

- (9) a. <u>John</u>; came in. <u>The man</u>;/he; was wearing a blue shirt.
 - b. #The man;/he; came in. John; was wearing a blue shirt.

(10) is a cross-sentential paraphrase of (1a). *Kudamono* 'fruit' can appear in the second sentence; note that (10) gives us both the 'three apples' and 'six apples' interpretations that we saw in (3) in context (2). Erlewine and Gould (2016) claim that (10) does not yield

⁵Cinque (2011) claims that correlatives involve an anaphoric relation, while DHRCs do not.

the 'six apples' reading, but one of their consultants accepted that interpretation (see their footnote 8). The crucial point here is the plurality of the pronoun *sorera* 'those' (cf. *sore* 'that') and the demonstrative *sorerano* 'those' (cf. *sono* 'that'). Minamida (2018) shows that it is hard to get the 'six apples' reading in the DHRC in (1a) if the demonstrative on the external head is *sono* 'that', but that the interpretation becomes acceptable if the demonstrative is *sorerano* 'those'.

(10) Standard Japanese

Ayaka-wa ringo_i-o mit-tu muita. Junya-wa sorera/sorerano-kudamono_i-o Ayaka-TOP apple-ACC three-CL peeled Junya-TOP those/those-fruit-ACC zenbu tabeta.

all ate

'Ayaka peeled three apples_i. Junya ate all of those/those apples_i.'

(adapted from Erlewine and Gould 2016: (17))

Anaphoric ordering can explain why the external head in prehead DHRCs must be a more general expression than the internal head when the two heads are distinct. In prehead DHRCs, the external head comes after the internal head, which means that the external head is an anaphoric expression while the internal head is its antecedent, as in (11).

(11) [...apple_i...] that apple_i/that fruit_i/the one_i

3.2 Change-RCs

Japanese has a structure that looks like an HIRC, which Tonosaki (1996) calls *change-(HI)RCs*. Change-(HI)RCs take the obligatory particle *no* in Standard Japanese, just like Standard Japanese HIRCs. In this construction, the internal head is interpreted as undergoing some property change. In (12), for example, John put melted brown sugar on a dumpling, not a solid lump of sugar. Tonosaki analyzes the *no* in this construction as pronominal.

(12) Standard Japanese

John-wa [<u>kurozatoo</u>-o tokasita] **no**-o dango-ni tuketa.

John-TOP brown.sugar-ACC melted N-ACC dumpling-on put.PAST

'John put the result of (someone's) having melted brown sugar on a dumpling.'

Lit. 'John put <u>the one</u> [that (someone) melted <u>brown sugar</u>].'

(Change-RC; my translations; Tonosaki 1996: (36a))

(Change-RC, my translations, Tollosaki 1990. (30a)

The Osaka Japanese example in (13) supports Tonosaki's claim that this pattern has a pronominal head because Osaka Japanese change-RCs are headed by pronominal *non*, as in (13).⁶ (13) also shows that the pronoun *non* can be replaced by the DHRC lexical head *sono kabe* 'that wall'.

⁶The *no* in (12) is also realized as *non* in Osaka Japanese.

(13) Osaka Japanese

Watasi-wa [Taro-ga <u>kabe</u>-o nutta] <u>non/sono-kabe</u>-ga sukiya. I-TOP Taro-NOM wall-ACC painted N/that-wall-NOM like 'I like the result of Taro's having painted the wall.'

Lit. 'I like the one/that wall [that Taro painted a wall].'

(Change-RC/DHRC; Minamida 2018: (23))

In (13) with a lexical external head, the two heads denote different instantiations of 'wall'. For example, the internal head may refer to a white wall before painting, while the external head refers to a red wall after Taro's painting. In the pronoun-headed version, the external pronominal head refers to the result of painting.

These facts show that the change-RC pattern is a subtype of DHRC. In fact, (5b) can be interpreted as a change-RC because Taro ate the result of Hanako's friend's having filleted fish (= sashimi). In addition, the pronominal external head in (5b) can be replaced by a lexical external head, as in (14). These examples show that change-RCs are island-insensitive just as ordinary DHRCs, as in (6).⁷

(14) Osaka Japanese⁸

Taro-wa [Hanako-ga [_____i <u>sakana</u>-o sabaita] tomodati_i-o hometeta] Taro-TOP Hanako-NOM fish-ACC filleted friend-ACC praised <u>sono-otsukuri</u>-o tabetemita.

that-otsukuri-ACC tried.eating

Lit. 'Taro tried eating that otsukuri = sashimi [that Hanako praised her friend [who filleted fish]].' (Change-RC/DHRC; Minamida 2018: (20))

- (14) looks like a counterexample to Cinque's general-specific relation because the external head *otsukuri* 'otsukuri/sashimi' is a more specific term than the internal head *sakana* 'fish'. However, this sentence is different from (8) because the external head carries a demonstrative. In a simple anaphoric relation like in (9), the anaphoric expression must be more general, but there are other anaphoric relations, where the anaphoric expression can be specific, specifically the *bridging anaphora* mentioned in Schwarz (2009). The example in (15) involves a bridging anaphor, more precisely a 'part-whole' relation. Here, the antecedent *fridge* is more general than the anaphoric expression *crisper*.
- (15) The fridge_i was so big that the pumpkin could easily be stowed in the crisper_i.

 ('Part-whole' bridging anaphora; Schwarz 2009: (4.58))

We have seen that in Japanese DHRCs, the lexical external head needs a demonstrative. In (16a), where the change-RC has a lexical external head distinct from the internal

⁷The degradation that we saw in pronoun-headed DHRCs such as (5b) disappears in DHRCs with a lexical external head such as (6) and (14). I assume that this is because the pronominal head imposes the burden of resolving anaphoric pronominal reference, while the lexical head avoids this.

⁸Otsukuri is the word used in the Osaka region, while sashimi is the word used in the Tokyo region.

head, however, the lexical external head does not bear a demonstrative (see also Grosu and Hoshi's 2016 (8) for a similar example in Standard Japanese).

(16) Osaka Japanese

- a. Hanako-wa [Taro-ga ringo-o sibotta] zyuusu-o nonda. Hanako-TOP Taro-NOM apple-ACC squeezed juice-ACC drank 'Hanako drank the result of Taro's having squeezed apples.'

 Lit. 'Hanako drank the juice [that Taro squeezed apples].'
- b. Hanako-wa [Taro-ga ringo-o sibotta] non-o nonda.

 Hanako-TOP Taro-NOM apple-ACC squeezed N-ACC drank

 'Hanako drank the result of Taro's having squeezed apples.'

 Lit. 'Hanako drank the one [that Taro squeezed apples].'

 (Change-RCs/DHRCs)

Schwarz (2009) points out that in German, the strong (non-contracted) form of the article is used to mark anaphoric definite, while the weak (contracted) form of the article is used to mark unique definite in general. However, he also observes that the weak form is preferred to mark a 'part-whole' bridging relation, as the German version of (15) in (17) shows. I assume that a similar thing occurs in some cases of change-RCs in Japanese like in (16a) because in these cases, a more general term comes first just like 'part-whole' bridging anaphora.

(17) German

Der Kühlschrank; war so groß, dass der Kürbis problemlos im / the fridge was so big that the pumpkin without.a.problem in.theweak

in dem Gemüsefach; untergebracht werden konnete.

in thestrong crisper stowed be could

'The fridge; was so big that the pumpkin could easily be stowed in the crisper;'

('Part-whole' bridging anaphora; Schwarz 2009: (4.58))

4. Definiteness and preheadedness

4.1 HIRCs are not always definite descriptions

It has been claimed that Japanese HIRCs are always definite descriptions (Shimoyama 1999, Erlewine and Gould 2016, a.o.). The Osaka Japanese examples in (18) show that this is incorrect. Recall that HIRCs are headed by the complementizer n, while pronounheaded DHRCs are headed by the pronoun non in Osaka Japanese. (18a) has the internal head nan(i)ka 'something' and is an indefinite expression. The pronoun-headed version in (18b) is not very bad, but is dispreferred.

⁹In contrast, a 'producer-product' (e.g. author-play) bridging relation prefers the strong form (Schwarz 2009).

(18) Osaka Japanese

- a. [Nan(i)ka(-o) tukutta n] mottekite!
 something-ACC made C bring
 'Bring (me) something [that (you) made]!'
 Lit. 'Bring (me) [that (you) made something]!'
 (HIRC)
- b. ?[Nan(i)ka(-o) tukutta] <u>non</u> mottekite!
 something-ACC made N bring
 Lit. 'Bring (me) the one [that (you) made something]!' (DHRC)

Hoshi (1995) and Shimoyama (1999) claim that Japanese HIRCs involve E-type anaphora. One of the motivations behind this is that HIRCs exhibit the maximality effect; in the Standard Japanese example in (19), for instance, Taro must have eaten all the candies in the can. However, Taro ate only one or some of the candies in the can in this situation. Kubota and Smith (2007) claim that Japanese HIRCs are not E-type pronouns and can be indefinite descriptions; the maximality condition comes from pragmatics.

(19) Standard Japanese

Taro-wa [kan-no naka-ni ame-ga haitteita **no**]-o toridasite nameta.

Taro-TOP can-GEN inside-in candy-NOM was.in NO-ACC pick.out ate

'Taro picked out and ate one/some of the candies in the can.'

Lit. 'Taro picked out and ate [that candies were in the can].'

(HIRC; my literal translation; Kubota and Smith 2007: (7))

In the Osaka Japanese version of (19), when the no is n (HIRC), we get the indefinite interpretation as in Kubota and Smith (2007), while when the no is non (DHRC), we get a definite interpretation, where the speaker is talking about a specific candy or candies.

4.2 Prehead DHRCs are always definite descriptions

Unlike HIRCs, DHRCs are always definite descriptions in Japanese because they must bear a demonstrative on their lexical external head and they can be headed by an anaphoric pronoun. A similar pattern is observed in languages with prehead DHRCs cited by Cinque (2011), given in (20) and (21). The translations are mine.

(20) Ronghong Qiang (Sino-Tibetan)

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[ Mi qa nə-xe<sup>I</sup>-m ] mi-le: kə-ji.
person 1SG DIR-scold-NOM person-DEF:CL go-CSM

Lit. 'The person [that a person scolded me] has gone.'
(Huang 2008: (61); cited from Cinque 2011: (11c))
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¹⁰Cinque (2011) does not provide literal translations of (20), (21), and (22). I assume that the internal heads of (20) and (21) and the external head of (22) are indefinite because they do not bear a definite article or a demonstrative.

(21) Usan (Papuan)

[Munon qemi bau-or] qemi-eng ye me ge-au.
man bow take-3s.FP bow-the I not see-NOM

Lit. 'I did not see the bow [that the man took a bow].'

(Reesink 1987: (30b); cited from Cinque 2011: (6b))

Although posthead DHRCs are rare, we might expect that when the internal head follows the external head, it is the internal head that may bear a demonstrative. This prediction is borne out in Cinque's Kilivila example in (22). Again, the translation is mine.

(22) Kilivila (Austronesian)

A-meya kwinini pela <u>tau</u> [<u>m-to-na</u> e-kato'ula]. I-bring pills for man this-man-this he-be.ill

Lit. 'I bring pills for <u>a man</u> [that <u>this man</u> is ill].'

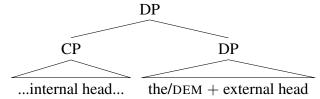
(Senft 1986: 121: cited from Cinquin.

(Senft 1986: 121; cited from Cinque 2011: (19))

5. Structure of prehead DHRCs

The external head of DHRCs is externally merged because no head extraction is involved. Since the external head can be a pronoun in DHRCs, as in (5b), I analyze the relative clause as an adjoined modifier in DHRCs to avoid a Condition C violation, as in (23).

(23) Structure of prehead DHRCs



6. Conclusions

In this paper, we saw the derivation and interpretation of DHRCs, using (Osaka) Japanese data. The data show that DHRCs are not derived from head extraction because they do not show island effects and the two heads can be distinct. The fact that in prehead DHRCs, the external head is usually more general than the internal head when the two heads are not identical (Cinque 2011) suggests that there is an anaphoric relation between the two heads. In some cases, such as in change-RCs, the external head can be more specific than the internal head in prehead DHRCs. Even in such cases, there is an anaphoric relation between the two heads, specifically that of bridging anaphora (Schwarz 2009).

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